**ASSEMBLY COMMUNICATION**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Company** | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Head office address** | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZIP code** |  | | | | | | | **Street** | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **N°** | | | | | | |  | | | | | | | | | | |
| **VAT N°** | | | | | |  | | | | | | | | | | | | | | **Fax n°** | | |  | | | | | | | | | | | | **Phone n.** | | | | | |  | | | | | | | | | | | | | | | |
| **e-mail** | | | | | |  | | | | | | | | | | | | | | | | **Certified mail** | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |
| **Address of assembly operation** | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DOP delle Venezie** | | | | **Pinot Grigio** | | | | | | | | | | |  | | | | **Year** | | | | |  | | | | | | **Bianco** | | | | | | | | | | | |  | | | | | | | | **Year** | | | |  | | |
| **Spumante** | | | | | | | | | | |  | | | | **Year** | | | | |  | | | | | | **Frizzante** | | | | | | | | | | | |  | | | | | | | | **Year** | | | |  | | |
| **Name and Surname of Person in charge** | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Event Date** | | | | | | | | | | | |  | | | | | | | |
| **Birth place** | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | **Country** | | | | | | |  | | | | | | | | **Birth date** | | | | | | |  | | | | | |
| **Residence address** | | | | |  | | | | | | | | | | | | | | | | **Street** | | | |  | | | | | | | | | | | | | | | | | | **N°** | | | |  | | | | | **Zip code** | | |  | |
| **As per** | | | **Enologist** | | | | | | | | | | |  | | | | **Wine Eno-Technologist** | | | | | | | | | |  | | | **ASSEMBLY CODE N.** | | | | | | | | | | | | | | |  | | | | | | | | | | |
| **1st certifcate n°** | | | | | | | | | | |  | | | | | **Issue date** | | | | | | | | | |  | | | | | | | | **Tot. hl** | | | |  | | | | | | | | | | **Year** | | | | |  | | | |
| **2nd certificate n°** | | | | | | | | | | |  | | | | | **Issue date** | | | | | | | | | |  | | | | | | | | **Tot. hl** | | | |  | | | | | | | | | | **Year** | | | | |  | | | |
| **3rd certificate n°** | | | | | | | | | | |  | | | | | **Issue date** | | | | | | | | | |  | | | | | | | | **Tot. hl** | | | |  | | | | | | | | | | **Year** | | | | |  | | | |
| **4th certificate n°** | | | | | | | | | | |  | | | | | **Issue date** | | | | | | | | | |  | | | | | | | | **Tot. hl** | | | |  | | | | | | | | | | **Year** | | | | |  | | | |
| **5th certificate n°** | | | | | | | | | | |  | | | | | **Issue date** | | | | | | | | | |  | | | | | | | | **Tot. hl** | | | |  | | | | | | | | | | **Year** | | | | |  | | | |
| **Total Hl of DOP wine** | | **Delle Venezie**  **Pinot Grigio** | | | | | | | | | | |  | | | | **Delle Venezie**  **Bianco** | | | | | | | | | |  | | | | | **Delle Venezie**  **Spumante** | | | | | | | |  | | | | | **Delle Venezie**  **Frizzante** | | | | | | | | | | |  |

**CHEMICAL PARAMETER OF ASSEMBLED PRODUCT**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Alcoholic content**  **% v/v** |  | **Total Alchoolic content**  **% v/v** |  | **Total acidity**  **g/l** |  | **Volatile acidity**  **g/l** |  |
| **Sugar – free extract (calculating less sucrose )**  **g/l** |  | **Sugar (Glucose + Fructose) g/l** |  | **Total sulphur dioxide**  **mg/l** |  |  | |

* **PLS ATTACHED COPY OF IDENTITY CARD .**

|  |  |
| --- | --- |
| **DATE** | **SIGN** |
|  |  |